

037.A

0004

0002.0

Map

Block

Lot

1 of 1

Condominium

CARD

ARLINGTON

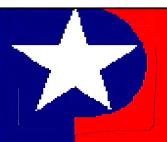
Total Card / Total Parcel

201,500 / 201,500

APPRAISED: 201,500 / 201,500

USE VALUE: 201,500 / 201,500

ASSESSED: 201,500 / 201,500

**PROPERTY LOCATION**

| No | Alt No | Direction/Street/City |
|-----|--------|-----------------------|
| 122 | | DECATUR ST, ARLINGTON |

| | | |
|------------------|-----------------------------|------------|
| OWNERSHIP | Unit #: | 2 |
| Owner 1: | ARLINGTON HOUSING AUTHORITY | |
| Owner 2: | | |
| Owner 3: | | |
| Street 1: | 4 WINSLOW STREET | |
| Street 2: | | |
| Twn/City: | ARLINGTON | |
| St/Prov: | MA | Cntry |
| | | Own Occ: N |
| Postal: | 02474 | Type: |

PREVIOUS OWNER

| | |
|-----------|-------|
| Owner 1: | |
| Owner 2: | |
| Street 1: | |
| Twn/City: | |
| St/Prov: | Cntry |
| Postal: | |

NARRATIVE DESCRIPTION

This parcel contains . Sq. Ft. of land mainly classified as Housing Auth with a Condo Garden Building built about 1962, having primarily Brick Exterior and 650 Square Feet, with 1 Unit, 1 Bath, 0 3/4 Bath, 0 HalfBath, 0 Rooms, and 0 Bdrm.

OTHER ASSESSMENTS

| Code | Descrip/No | Amount | Com. Int |
|------|------------|--------|----------|
| | | | |

PROPERTY FACTORS

| Item | Code | Description | % | Item | Code | Description |
|------------|------|-------------|-----|---------|------|-------------|
| Z | R5 | APTS LOW | 100 | water | | |
| o | | | | Sewer | | |
| n | | | | Electri | | |
| Census: | | | | Exempt | | |
| Flood Haz: | | | | | | |
| D | | | | Topo | | |
| s | | | | Street | | |
| t | | | | Gas: | | |

LAND SECTION (First 7 lines only)

| Use Code | Description | LUC Fact | No of Units | Depth / PriceUnits | Unit Type | Land Type | LT Factor | Base Value | Unit Price | Adj | Neigh | Neigh Influ | Neigh Mod | Infl 1 | % | Infl 2 | % | Infl 3 | % | Appraised Value | Alt Class | % | Spec Land | J Code | Fact | Use Value | Notes |
|----------|--------------|----------|-------------|--------------------|-----------|-----------|-----------|------------|------------|------|-------|-------------|-----------|--------|---|--------|---|--------|---|-----------------|-----------|---|-----------|--------|------|-----------|-------|
| 970 | Housing Auth | | 0 | Sq. Ft. | Site | | | 0 | 0. | 0.00 | 3 | | | | | | | | | | | | | | | | |

IN PROCESS APPRAISAL SUMMARY

| Use Code | Land Size | Building Value | Yard Items | Land Value | Total Value | Legal Description | User Acct |
|----------|-----------|----------------|------------|------------|-------------|-------------------|-----------|
| 970 | 0.000 | 201,500 | | | 201,500 | | 126045 |
| | | | | | | | GIS Ref |
| | | | | | | | GIS Ref |
| | | | | | | | Insp Date |
| | | | | | | | 05/25/18 |

PREVIOUS ASSESSMENT

| Tax Yr | Use | Cat | Bldg Value | Yrd Items | Land Size | Land Value | Total Value | Asses'd Value | Notes | Date |
|--------|-----|-----|------------|-----------|-----------|------------|-------------|---------------|---------------|------------|
| 2022 | 970 | FV | 201,500 | 0 | . | . | 201,500 | | Year end | 12/23/2021 |
| 2021 | 970 | FV | 198,700 | 0 | . | . | 198,700 | | Year End Roll | 12/10/2020 |
| 2020 | 970 | FV | 193,200 | 0 | . | . | 193,200 | 193,200 | Year End Roll | 12/18/2019 |
| 2019 | 970 | FV | 176,700 | 0 | . | . | 176,700 | 176,700 | Year End Roll | 1/3/2019 |
| 2018 | 970 | FV | 3,300 | 0 | . | . | 3,300 | 3,300 | Year End Roll | 12/20/2017 |
| 2017 | 970 | FV | 3,300 | 0 | . | . | 3,300 | 3,300 | Year End Roll | 1/3/2017 |
| 2016 | 903 | FV | 3,300 | 0 | . | . | 3,300 | 3,300 | Year End | 1/4/2016 |
| 2015 | 903 | FV | 3,300 | 0 | . | . | 3,300 | 3,300 | Year End Roll | 12/11/2014 |

SALES INFORMATION

| TAX DISTRICT | | | | PAT ACCT. | | | | | |
|--------------|-----------|------|----------|-----------|------------|----|-----|-------|-------|
| Grantor | Legal Ref | Type | Date | Sale Code | Sale Price | V | Tst | Verif | Notes |
| | 14291-411 | | 5/1/1981 | | 39,900 | No | No | Y | |

BUILDING PERMITS

| Date | Number | Descrip | Amount | C/O | Last Visit | Fed Code | F. Descrip | Comment |
|------|--------|---------|--------|-----|------------|----------|------------|---------|
| | | | | | | | | |
| | | | | | | | | |

ACTIVITY INFORMATION

| Date | Result | By | Name |
|-----------|----------|-----|--------|
| 5/25/2018 | Measured | DGM | D Mann |
| 11/1/1983 | SL | | |

Sign: _____ VERIFICATION OF VISIT NOT DATA _____ / _____ / _____

